| STATE OF SOUTH CAROLINA) (Caption of Case) | | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA | |
|---|---|--|-----------------------------|
| | | | |
| (Please type or print) Submitted by: James Blanding Holman, IV | | SC Bar Number: 722 | 260 |
| Address: 43 Broad St., Suite 300 | | Telephone: 843 Fax: | 3-720-5270 |
| Charleston SC 29401 | | Other: | |
| | | Email: Bholman@se | elcsc.org |
| NOTE: The cover sheet and information as required by law. This form is required be filled out completely. | | | |
| ☐ Emergency Relief demanded☐ Other: | | peditiously | |
| INDUSTRY (Check one) | NATURE OF ACTION (Check all that apply) | | |
| | Affidavit | Letter | Request |
| ☐ Electric/Gas | Agreement | Memorandum | Request for Certification |
| Electric/Telecommunications | Answer | Motion | Request for Investigation |
| Electric/Water | Appellate Review | Objection | Resale Agreement |
| Electric/Water/Telecom. | Application | Petition | Resale Amendment |
| Electric/Water/Sewer | Brief | Petition for Reconsidera | tion Reservation Letter |
| Gas | Certificate | Petition for Rulemaking | Response |
| Railroad | Comments | Petition for Rule to Show 0 | Cause Response to Discovery |
| Sewer | Complaint | Petition to Intervene | Return to Petition |
| Telecommunications | Consent Order | Petition to Intervene Out o | f Time Stipulation |
| Transportation | Discovery | Prefiled Testimony | Subpoena |
| Water | Exhibit | Promotion | Tariff |
| Water/Sewer | Expedited Consideration | Proposed Order | X Other: Notice |
| Administrative Matter | Interconnection Agreement | Protest | |
| Other: | Interconnection Amendment | Publisher's Affidavit | |
| | Late-Filed Exhibit | Report | |